## Annexure B

## CERTIFICATE OF LAND

Elle no. 300

Date 19-6-2025

Certified that the land measuring 5.55 Acres (22460 Sq. Meters) is owned by the SANDEEPNI EDUCATIONAL TRUST by way of SALE DEED, Document No - 5039 Dt - 19-01-2015, (In case of allotment of land, if it is not perpetual, periodicity of allotment to be mentioned from (01 to 01).

It is further certified that owner of the land has leased the said land to SANDEEPNI EDUCATIONAL TRUST (Name of the School/Society/Trust/ Company under Section 8 of companies Act, 2013) fully described in the mentioned hereinafter with the following details for a period of 30 Years from 01/01/2015 to 31/12/2045.

	Particulars	Details
1.	Plot No. (s)/ Survey No. (s)/ Khasra No. (s)/ Khata No.(s)/ Khatauni No.(s)	Khasra No – 53/12, 9,10, 11/1, 20/1, 52R/6 HADBAST N O- 298 KHEWAT – , KHATAUNI –
2.	Name of street/village, Sub Division, District and State	Village & Post Office – Kaunterpur, Tehsil & District – Pathankot .

It is certified that the said entire land comprise of a single contiguous plot of land. It is further certified that SANDEEPNI GURUKUL, VPO - KAUNTERPUR, TEHSIL & DISTRICT - PATHANKOT, PUNJAB 145013 (Name of the school with name of street, village, sub-division and district) run by name of SANDEEPNI EDUCATIONAL TRUST, VPO - KAUNTERPUR, PATHANKOT 145013 (Trust) is located on the said plot of land.

## THE SCHEDULED OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring (5.55 Acres) (22460 Sq. Meters) (area of land in square meters) situated in Khasra No - Khasra No - 53/12, 9,10, 11/1, 20/1, 52R/6 [Plot No.(s)/Survey No.(s)/ Khasra No.(s)] at VPO - Kaunterpur, Tehsil & District - Pathankot 145013 (name of street/village, sub division, district and state) and bounded as follows:

: Link Road North

: Property of Subhash Sarpanch East

: National Highway West

: United Punjab Football Academy South

DM/ ADM/ SDM/ TEHSILDAR/ NAIB TEHSILDAR/ REGISTRAR/ SUB-REGISTRAR/ EQUIVALENT LAND **AUTHORITY** 

(Stamp and Signature of land authority)

(Name of officer

(Name of District)